

**LAHORE GARRISON EDUCATION  
SYSTEM (LGES) SECRETARIAT**

Askari Bank Account No 0011-165-05000-78

Date \_\_\_\_\_

Name of Candidate \_\_\_\_\_

S/D/O \_\_\_\_\_

In compliance with Selection of Teachers

**For attention of Candidate**

1. Please deposit required amount in any Askari Bank Lahore.
2. Please attach your copy of challan form with the application duly endorsed by the Bank.

S/No	Particulars	Rupees
1.	Application Fee	Rs. 300/-
2.		/
3.		/
	<b>Total</b>	Rs. 300/-

Rupees in words Three Hundred only

\_\_\_\_\_  
Deposited by

\_\_\_\_\_  
Received by

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**ROLL NO SLIP**

Paste  
Passport size  
Photograph

1. Roll No \_\_\_\_\_  
(To be allotted by the office)
2. Subject in which Appearing \_\_\_\_\_
3. Test Date, Time and Venue: **29 Apr 17(Saturday) at 10:00 AM in Gar Academy for Boys,  
Tufail Road, Lahore**
4. Name in Full:
5. Father's Name:
6. Husband's Name:   
(If married)
7. Candidate CNIC #:
8. Present Address: \_\_\_\_\_
- 
9. Mobile No: \_\_\_\_\_  
(Mandatory)

10. Candidate's Signature \_\_\_\_\_

**Note:**

- Candidates will bring their original CNIC for identification on the Test Day.
- Mobile Phone/Calculator is not allowed in the test centre.

**Issuing Authority**  
**LGES Secretariat**  
**9-Link Tufail Road,**  
**Lahore Cantt**

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**9-Link Tufail Road,**  
**Lahore Cantt**



## APPLICATION - FACULTY

### LAHORE GARRISON EDUCATION SYSTEM (LGES)

Paste  
Passport size  
Photograph

Note: Application Form will not be entertained without desired Bank Stamp & Original Deposit Slip.  
**Bank Online Deposit of Rs 300/- from Askari Bank Ltd.**

Bank Name & Code \_\_\_\_\_ Deposit Date \_\_\_\_\_

#### 1. Desired category & Subject (Fill only one Box)

Desired Category	Desired Subject																		
<b>College/ High School</b>	Master Degree with minimum 2 <sup>nd</sup> Division in following subject and for college M. Phil: <table style="width: 100%; border: none;"> <tr> <td><input type="checkbox"/> English</td> <td><input type="checkbox"/> Geography</td> <td><input type="checkbox"/> Commerce</td> </tr> <tr> <td><input type="checkbox"/> Physics</td> <td><input type="checkbox"/> History/Pak Studies</td> <td><input type="checkbox"/> Economics</td> </tr> <tr> <td><input type="checkbox"/> Chemistry</td> <td><input type="checkbox"/> Computer Science</td> <td><input type="checkbox"/> Statistics</td> </tr> <tr> <td><input type="checkbox"/> Biology</td> <td><input type="checkbox"/> Sport Sciences</td> <td><input type="checkbox"/> Accounting</td> </tr> <tr> <td><input type="checkbox"/> Mathematics</td> <td><input type="checkbox"/> Library Science</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Urdu</td> <td><input type="checkbox"/> Fine Arts</td> <td></td> </tr> </table>	<input type="checkbox"/> English	<input type="checkbox"/> Geography	<input type="checkbox"/> Commerce	<input type="checkbox"/> Physics	<input type="checkbox"/> History/Pak Studies	<input type="checkbox"/> Economics	<input type="checkbox"/> Chemistry	<input type="checkbox"/> Computer Science	<input type="checkbox"/> Statistics	<input type="checkbox"/> Biology	<input type="checkbox"/> Sport Sciences	<input type="checkbox"/> Accounting	<input type="checkbox"/> Mathematics	<input type="checkbox"/> Library Science		<input type="checkbox"/> Urdu	<input type="checkbox"/> Fine Arts	
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<input type="checkbox"/> Mathematics	<input type="checkbox"/> Library Science																		
<input type="checkbox"/> Urdu	<input type="checkbox"/> Fine Arts																		
<b>Junior/Pre School (Female Only)</b>	<input type="checkbox"/> <b>Montessori Qualified</b> (MA/MSc/BSc/BA minimum 2 <sup>nd</sup> Division with diploma in Montessori)  <input type="checkbox"/> <b>General Teacher</b> (MA/MSc/BSc/BA preferably B.Ed or O-Level minimum 2 <sup>nd</sup> Division)																		

#### Ineligibility

- MA/BA Private
- MA/BA 3<sup>rd</sup> Division

**NOTE: CANDIDATES WILL APPLY ONLY FOR ONE CATEGORY OF SPECIFIC SUBJECT**  
**CANDIDATES AWAITING RESULTS WILL ATTACH HOPE CERTIFICATE**

#### 2. Personal Information: Use CAPITAL letters and leave spaces between words.

a. Name in Full:

b. Father's Name:

c. Husband's Name:   
(If married)

d. Number of School Going Children with class & age: \_\_\_\_\_

e. Religion: \_\_\_\_\_ f. Sect: \_\_\_\_\_

g. Candidate CNIC #:  h. Gender  Male  Female

j. Date of Birth:  -  -  k. E. mail: \_\_\_\_\_

l. Present Address: \_\_\_\_\_

m. Phone No: (Res) \_\_\_\_\_ Mobile (1) \_\_\_\_\_ (2) \_\_\_\_\_  
(Mandatory)

**3. Academic Information**

Certificate / Degree Level	Major Subjects	Year of Passing	Obtained Marks/ CGPA	Division	Regular/ Private	Institution	Board/ University
Matric							
FA / FSc							
BA / BSc							
MA / MSc Or BSc (Hons) (4 years)							
MS / M. Phil							
Diploma (Only Montessori)							

**NOTE: Please attach certified photocopies of above mentioned documents. (All columns must be filled)**

**4. Training / Certifications / Skills**

Detail	Name of Institution	Grade / Division

**5. Professional Experience** (Only teaching experience required. Provide complete information)

Name of Institution	Job Title	Duration	
		From	To

**HOW I SEE MYSELF IN NEXT 10 YEARS**

(To be written with own handwriting)

A large rectangular box containing 18 horizontal lines for handwritten text.

**Undertaking by the Applicant**

I \_\_\_\_\_ D/S/W of \_\_\_\_\_ do hereby solemnly affirm that I have read and understood the eligibility conditions as given in advertisement and that I have correctly filled the form and in the event any information contained herein is found to be untrue at any stage, I shall be liable to disciplinary action and dismissal without benefits.

Date: \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

**Help Line:**

Phone No. Lhr: 99220787  
Website: [www.lges.edu.pk](http://www.lges.edu.pk)

**Send Application Forms to:**

Director HRM  
Lahore Garrison Education System  
9-Link Tufail Road,  
Lahore Cantt.